



# MES BUILDERS ASSOCIATION OF INDIA (REGD.)

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2017-2019

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Office Bearers  
2017-2019

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### Vice President South Western Region

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### Vice President Western Region

**PUNEET GARG** (Jalandhar)

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### Imm. Past President

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Ref.No.MBAI/AB/ 67 /2017

Dated : 02.08.2017

Chairmen/Hony.Secretaries MBAI  
All Branches.

Sub:- Submission of Account of Branch for the years 2014-15, 2015-16 and 2016-17 to HQrs.

Dear Sir,

As you are aware Accounts of the Association are being scrutinized by the Income Tax Department. As per MOA all Branches have to send a copy of audited accounts of the Branch to the Headquarter.

### As per Article 26 (Page-28)

*"Each Branch shall send its audited statement of accounts upto 31<sup>st</sup> March duly passed by the Executive Committee of the Branch, so as to reach the Headquarters on or before 30<sup>th</sup> April each year. Any Branch failing to comply with this requirement shall be reported to the council who shall decide the course of action to be taken which shall be final and binding on the Branch concerned.*

### As per Article 26 (Page-30)

*"Whenever a Branch fails to send annual audited accounts of the Branch within 2 months after completion of the accounting year to the Head Quarter, or does not hold annual elections as per the Rules and Regulation of the Association, the Council of the Association will have the power to suspend the office bearers of the Branch in default and to appoint an ad-hoc committee to manage the affairs of the Branch till proper fresh elections are held".*

### As per Article 26 (Page-31)

### Audit

*The Accounts of the Branch shall be audited and certified by a Chartered Accountant or Hony.Auditor. The Hony.Auditor shall be elected from amongst the members of the Branch. The Hony.Auditor shall not be an office bearers or member of the executive committee of the Branch.*

It has been noticed that some Branches have not complied with this provision. You are therefore, advised to send audited account for the year 2014-15, 2015-16 & 2016-17 of your Branch, if not already sent, immediately to reach this HQrs. latest by 25<sup>th</sup> August 2017. You are also requested to send statement of your Bank Account for the period from 01.04.2014 to 31.03.2017.

Please treat this as most urgent.

Thanking you,

Yours faithfully,

( BALBIR SINGH VIJ )

Hony.Gen.Secretary

Copy to all Regional Vice Presidents – with a request to advise Branches under their region to take necessary action immediately.

**BRANCHES**

AGRA AHMEDABAD ALLAHABAD AMBALA AMRITSAR ANDAMAN/NICOBAR BABINA BANGALORE BARAMULLA BAREILLY BARODA BARRACKPORE BATHINDA BHOPAL BHUJ BIKANER BINNAGURI CHANDIGARH CHANDIMANDIR CHENNAI COCHIN DEHRADUN DELHI DINJAN-CHABUA GURDASPUR GUWAHATI GWALIOR GREATER HYDERABAD HISAR HASIMARA ISHAPORE JABALPUR JAIPUR JAISALMER JALANDHAR JAMMU JAMNAGAR JHANSI JODHPUR JORHAT KANPUR KARWAR KOLKATA KOTA LEH LUCKNOW MATHURA MEERUT MHOW MUMBAI NAGPUR NASIK PANJIM PATHANKOT PATIALA PITHORAGARH PUNE RANCHI ROORKEE SAUGOR SHILLONG SILCHAR SILIGURI SRINAGAR TENGA TEZPUR UDHAMPUR VASCO VISAKHAPATNAM WELLINGTON YOL