



Office Bearers  
2017-2019

# MES BUILDERS ASSOCIATION OF INDIA, JAISALMER BRANCH

Office : Ramesh Engineering Works, Shiv Road, Jaisalmer (Rajasthan)  
E-mail: mesbajism2011@gmail.com

**RAMESH CHANDRA KALLA**  
(Chairman)  
Cell : 94141-49852

**DEEPAK M. BALKAWADE**  
VP Southern (N) Region  
Cell : 98225 96371

**VINAY KUMAR SHAH**  
(Hony Secretary)  
Cell : 99289-14801

Sr. Vice Chairman  
**RAJEEV MITTAL**  
(M) 94133-63351

Vice Chairman  
**UMMED SINGH VARMA**  
(M) 94145-27444

Joint Secretary  
**DURGA PRASAD DADICH**  
(M) 94141-49276

**CANDAN SINGH BHATI**  
(M) 99297-07073

Treasurer  
**ARUN BHATIA**  
(M) 99283-06660

Council Members  
**LALCHAND CHOUDHARY**  
(M) 94141-49414

**DINESH KUMAR SONI**  
(M) 94141-49940

**RAJESH CHOUDHARY**  
(M) 98290-84014

Executive Members  
**NARENDRA SINGH BHATI**  
(M) 94141-50461

**MANGI LAL KALLA**  
(M) 94147-63007

**HIMANSHU BHATI**  
(M) 92140-29953

**VIKASH BATRA**  
(M) 99284-66058

Ref. **MBAD/ELEC/02/2019**

Date **03 May 2019**

To,

All members  
MES BUILDERS ASSOCIATION  
jaisalmer branch.

Sub :- Election of office bearers / council members for the year  
2019-21 of branch  
25-05-2019.

Dear Sir,

1. This is to intimated that in the executive meeting which is held on today 03-05-2019 that Mr. Hari vallabh Kalla of KALLA TRADERS AND ENGINEERS is appointed as a election chairman .
2. Election of the office bearers of the branch for the period of 2019-21 will be held on 25-05-2019 from 12.30 onwards at THE DESERT PALACE HOTEL, S.D. VYAS hotel complex Jodhpur barmer link road jaisalmer.
  - a) All dues to the branch should be cleared by 18-05-2019.
  - b) Only the enlisted contractors whose name and photo are figured in the original valid enlistment letter issued my MES Department shall be eligible to contest/ vote in the election.
  - c) Only one partner/ director/proprietor from the firm will be contest for one post only or voté.
  - d) One member will caste one vote for one candidate for every post.
  - e) Whose outstanding (annual fees) to branches are not cleared upto 18-05-2019 are not allowed to participate/ vote in branch election.



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Ref.

Date.....

3. Election will be held for the following post:-

- a) Chairman - 01 post
- b) Sr. vice chairman - 01 post
- c) Vice chairman - 01 post
- d) Honey secretary - 01 post
- e) Joint secretary - 02 post
- f) Honey treasurer - 01 post
- g) Council member - 03 post

Thanking you

Copy to :-

Yours faithfully

1. Shri V.P. Sanjiv,  
chief Election commissioner.
2. HQ MES BAI, Nehru place,  
New Delhi.

*Hari vallabh kalla*  
Hari vallabh kalla  
Election chairman