



MES BUILDERS ASSOCIATION OF INDIA (REGD.)
JAIPUR BRANCH



70, Vardhman Nagar 'A', P.O.: Shyam Nagar, Ajmer Road, Jaipur-302019

Head office : 807,-808, Sahyog, 58, Nehru Place, New Delhi-11019
Tel. : 011-26418776, 41306608, Tele Fax : 011-26442749, E-mail: mesbai75@gmail.com

Chairman

Er. Sanjay Mittal
Universal Infraproject (P) Ltd. Jaipur
Ph.: 0141-6590000, M.: 9414076000
E-mail: universalipl@gmail.com

Vice President South Western Region

Naresh Dave
Sunder Lal Dave (Jodhpur)
Tel.: 0291-2613557, M: 9414133557
E-mail: davenaresh30@gmail.com

Hony. Secretary

Puran Singh
Pioneer Enterprises, Jaipur
Tel.: 0141-2812998, M.: 9413341271
E-mail: pioneerenterprises@gmail.com

Sr. Vice Chairman

Vipin Agarwal
VT Contractors, Alwar
M.: 9414017562

Vice Chairman - I

Karun Kumar Sharma
R.K. Enterprises, Jaipur
M.: 9828059444

Vice Chairman - II

Mahesh Chand Gupta
Prakash Engineering Corp.
M.: 9414016634

Vice Chairman - III

K.B. Taneja
Lakshmi Enterprises
M.: 9828064222

Hony. Joint Secretary - I

Jitendra Kumar
Trade Linkers
M.: 9828034108

Hony. Joint Secretary - II

Sultan Singh
Satish Kumar & Company
M.: 9829374388

Hon. Treasurer

Kamal Singh Solanki
Steadfast Enterprises Jaipur
M.: 9414073280

Council Member - I

Jagdish Prasad Goyal
Agrawal Jagdish Construction
P.Ltd. Nasirabad
M.: 9829070617

Council Member - II

Komal Bakshi
Komal Buildcon Pvt. Ltd. Jaipur
M.: 9414067857

Council Member - III

Harvinder Singh Gill
S. Amarjit Singh
M.: 9314466669

Executive Member - I

Dharamveer Singh Sirohi
Divya Associates, Jaipur
M.: 9414778690

Executive Member - II

Nirmal Sharma
Gauri Construction, Jaipur
M.: 9414073113

Executive Member - III

Upendra Singh
Rajendra Singh & Bros, Jaipur
M.: 9314641159

MBAI/JPR/ 77

19 April 2019

TO

All Members
HQ. MES BAI Jaipur Branch

SUB: ELECTION OF JAIPUR BRANCH FOR 2019-2021.

1 Refer Jaipur Branch letter No MBAI/JPR/72 dated 15 April 2019 and Chief Election Commission, HQ MES Builders Association of India (Regd), New Delhi letter No MBAI/EC/13/2019 dated 10 April 2019.

2 It is informed to all the esteemed members of Jaipur Branch that election for the term 2019-2020 for Jaipur branch will be held on 12 May 2019 at **Hotel Souvenir Premier, New Atish Market, Gopalpura By Pass, Mansarover, Jaipur at 1100 hrs.**

3 It is also intimated to all the esteemed members that annual subscription and other dues has to be paid by 07th May 2019 by Chaque and 10th May 2019 by cash.

4 In reference with the MOA, members who had paid all the dues with the branch will only be entitled to participate in the Election process.

5 Electoral process will be as per MOA of the Association.

Copy to:1 Sh V P Sanjeev
Chief Election Commissioner
HQ. MES BAI, New Delhi

Yours Faithfully

(S K Banda)

Election Chairmen