

MES BUILDERS ASSOCIATION OF INDIA (REG)

COCHIN BRANCH

Church Compound, Kataribagh, Navel Base, Cochin - 682 004

Ph : 0484 2669768 E-mail:mesbaicochin86@gmail.com



Chairman

Shri. M.P. ITTOOP
M/s VIJAY CONSTRUCTIONS
MYKULANGARA KOLENCHERY
KOCHI - 682 311

Ph: 0484 2760523, 9447060523

Hony Secretary

Shri. JACKSON REBELLO
M/s ALBERT REBELLO & CO
KURUPPAMPARAMBIL HOUSE
Palluruthy P.O. Perumpadappu Kochi - 6.
Ph: 0484 2233443, 98474480675

Vice President

SOUTHERN (S) REGION
Shri. ZACHARIAH P. JOHN
M/s ZACHARIAH P. JOHN & CO
206 H B FLATS, PANAMPILLY NAGAR
Kochi - 682036.
Ph: 0484 2315423, 9447015423

Sr. Vice Chairman

Shri. T.V. VARGHESE
M/s KURIAN & VARGHESE
9447140 806

Vice Chairman

Shri. ANTONY KALLARACKAL
M/s ANTONY KALLARACKAL
9447162750

Joint Secretary

Shri. JOSEPH MICHAEL
GENERAL ENG&CONSTRUCTIONS
9947140074

Hony Treasurer

Shri. K. P. MICHAEL
M/s SUPER CONSTRUCTIONS
9349256606

Exe. Committee Members

Shri. M.C. MATHEW
M/s S MENTERPRISES
9447251725

Shri. T.S. SUKUMARAN
M/s SUKU CONSTRUCTIONS
9846125502

Shri. K. V. GEORGE
M/s VACKACHAN CONSTRUCTIONS
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Shri. M.L. SAJI

M/s M. J. LEONS & SONS
9447368139

Shri. K.J. JOSEY

M/s JACK ELECTROLINKS (P) LTD.
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Shri. JOSE SEJIN

M/s N.O. ANTONY CONTRCTORS
9645133944

Shri. JOSEPH SOJI

M/s CLASSIC BUILDERS
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M/s ZACHARIAH P. JOHN & CO.

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M/s THOMSON CONSTRUCTIONS
9387947090

Shri. REJI LAL

M/s WELTRON ENG.SERVICES
9388891090

Shri. SOLOMON THOMAS

M/s MANU CREATIONS
9388605949

Ref No. MES BAI/ELECTION/002/2019

Date: 06th April 2019

To,

All Members

MES BAI Cochin Branch

Dear Sir,

Sub:-Election of Office Bearers of MES Builder's Association of India (Regd), Cochin Branch for the year 2019-2021

It has been decided in the General Body Meeting held on 5th April 2019 that the Election of office bearers of MES BAI Cochin Branch for the year 2019-2021 is to be conducted as per the provision given in the Memorandum & Articles of the Association.

The EC has nominated me as the Election Chairman for the year 2019-2021. It has been decided to conduct the elections on 29th April 2019 from 10.00AM to 2.00 PM at MES BAI Office, Kataribagh, Naval Base, Cochin,

Elections are to be conducted for the following posts.

1. Chairman (One Post)
2. Vice- Chairman (One Post)
3. Hon. Secretary (one Post)
4. Hon. Joint Secretary (one post)
5. Hon. Treasurer (one Post)
6. Executive Committee Member (6 Posts)
7. Council Member (4 Post)

Members have to clear annual subscription dues for the year 2019-2020 by 24th April 2019. Only members in the valid voters list will be eligible to contest or vote in the election.

A valid nomination should have a proposer, seconder and consent of the candidate as per the Nomination form enclosed; Separate Nomination Forms are to be used for different posts. A member can contest in only one post.

Please note that all Nomination forms should reach the undersigned at the MES-BAI Cochin office in sealed covers before 2.00 PM On 25th April 2019. Withdrawal of nomination can be made up to 2.00PM 26th April 2019 (as per specimen form attached). Final list of candidates for election and valid voters list will be published on 26th April 2019, 5.00PM.

I expect your full co-operation in conducting the Election of the Branch smoothly

Thanking You.

Yours truly,


P I Sunny

Election Chairman

Ph: 949681364, Email: jspowertech@gmail.com

Encl: Nomination Form and Specimen Withdrawal Form

Copy to: (1) Chef Election Commissioner, HQ (2) Vice President Southern(S) Region

(3) HQ, MES-BAI, New Delhi (4) Hon. Secretary, Cochin Branch

Head Office : Flat No.807808, "Sahyog", 58, Nehru Place, New Delhi - 110019. PH : 26418776, 26442749

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Ref No. MBAI/CHN/55/2019

05.04.2019

Sri. P. I. Sunny,
(Partner) M/s. Power Tech Engineers,
33/1185 A, Ebenezer, Vennala P.O.,
Cochin-28

Dear Sir,

As per the decision taken on the General Body Meeting held at MES BAI Conference hall on 05/04/2019, you are appointed as the election chairman for the year 2019-2021 to be held on 29/04/2019 at MES builders association hall, Cochin branch at 11am.

The election shall be conducted strictly on the basis of the By-law and Memorandum of Article of MES Builders Association of India.

You are requested to make all arrangement of fair and free arrangements of election.

Please make sure the following points are adhered for the conduct of election.

1. The election result shall be published only after completing the election process.
2. Once a candidate duly accepts their candidature for any post, they should not withdraw from the same in any circumstances.
3. The election chairman can select 2 persons of his choice from the association to assist the election process.

For further clarification if any, you are requested to contact the Chief Election Commissioner, MES BAI, HQ, Delhi.

Thanking you

yours faithfully

For MES builders Association

Hony. Secretary (Jackson Rebello)

Copy to:

1. HQ, MES BAI, New Delhi.
2. Shri. Zachariah P John, Vice Chairman, Southern(S) Region.

Head Office : Flat No.807808, "Sahyog", 58, Nehru Place, New Delhi - 110019. PH : 26418776, 26442749

NOMINATION FORM

To.

P I SUNNY
Election Chairman (Election 2019-21)
MES BAI (Regd.)
Church Villa, XXV/375,
Kataribagh, Naval Base,
Cochin-682004

Dear Sir,

Sub: MES-BAI Cochin Branch Election For 2019-2021- Submission of Nomination

We, hereby nominate the candidature of Shri,.....

Of..... (MES BAI Membership No.....)

For the post of.....

Thanking You,
Yours Faithfully

Proposed by.....
(MES BAI Mem. No.....)

(Seconded by.....
(MES BAI Mem. No.....)

I agree to my above nomination

.....

.....(Candidate)

(Specimen Copy of withdrawal letter)

(withdrawal letter to be sent preferably on Letter Head of Withdrawing candidate)

Date

From

(Name & Address of the withdrawing candidate to be typed on letter head available)

To.

P I SUNNY
Election Chairman (Election 2019-21)
MES BAI (Regd.)
Church Villa, XXV/375,
Kataribagh, Naval Base,
Cochin-682004

Dear Sir,

Re: MES-BAI Cochin Branch Election For 2019-2021

I,..... Hereby unconditionally withdraw my

nomination, which was filed for the post of..... of

MES Builders Association of India (Regd.) Cochin Branch, for the year 2019-2021

Thanking You,
Yours Faithfully

Name and signature of Withdrawing Candidate